

# FLORIDA LEAGUE OF CITIES, INC.



ADMINISTRATORS OF THE FLORIDA MUNICIPAL INSURANCE TRUST

## OSHA 10-Hr. General Industry Course

**August 19, 2010** from 8:00 a.m. to 1:00 p.m.\*  
and

**August 25, 2010** from 8:00 a.m. to 1:00 p.m.\*  
at the

**Pinellas County Housing Authority  
11479 Ulmerton Road—Largo, FL 33778-1602**

\* Attendance is Mandatory Both Days

**FMIT Member or FMIT member and FMASH member: \$5.00 per person**  
**FMASH Member: \$10.00 per person \* ALL OTHERS: \$60.00 per person**

Please make checks payable to: **Florida League of Cities, Inc.— Credit Card Payment Info Attached— Sorry, No Cash Payments**  
E-mail: [AWick@flcities.com](mailto:AWick@flcities.com) - Fax: 407-425-9378

Mail: Florida League of Cities, Inc., 125 East Colonial Drive, Orlando, FL 32801, Attention: Anita Wick

**Register Today by e-mail or phone!**

**Anita Wick, RMPE, Administrative Assistant, Florida League of Cities**

**E-Mail: [AWick@flcities.com](mailto:AWick@flcities.com) or Toll-Free Phone: 1-800-445-6248, Extension 1734**

Topics Covered In  
This Class Include:

- ⇒ Introduction to OSHA
- ⇒ Walking & Working Surfaces
- ⇒ Exit Routes, Emergency Action Plans, Fire Prevention Plan & Fire Protection
- ⇒ Electrical
- ⇒ Flammable & Combustible Liquids
- ⇒ Personal Protective Equipment
- ⇒ Machine Guarding
- ⇒ Hazard Communication
- ⇒ Bloodborne Pathogens
- ⇒ Ergonomics



**All participants completing the ten hours of instruction will receive their individual OSHA 10-Hour Certification Card and a Florida League of Cities completion Certificate.**

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Mail: Florida League of Cities, Inc., 125 East Colonial Dr., Orlando, FL 32801, Attention: Anita Wick

## Map to Pinellas County Housing Authority 11479 Ulmerton Road Largo, FL 33778-1602





# REGISTRATION AND CREDIT CARD PAYMENT INFORMATION

**Please Complete and Forward with Check or Credit Card Payment to:**  
**Florida League of Cities, Inc., c/o Anita Wick, Administrative Assistant, P.O. Box 538135,**  
**Orlando, FL 32853-8135, Email: [AWick@flcities.com](mailto:AWick@flcities.com), Fax: 407-425-9378**

NAME OF PUBLIC ENTITY			
ADDRESS		CITY	STATE ZIP CODE
CONTACT PERSON			
EMAIL ADDRESS OF CONTACT PERSON			
PHONE			
OSHA 10 HR General Industry—Pinellas County Housing Authority, 11479 Ulmerton Road, Largo, FL 33778-1602-August 19, 2010 <u>AND</u> August 25, 2010, 8:00a .m. to 1:00 p.m. each day.			
PLEASE LIST NAME(S) OF PERSON(S) ATTENDING			
Please complete remainder of form below only if paying by credit card: Amount to be charged to credit card \$ _____			

**Credit Card Payments:** Circle One: **VISA**      **MASTERCARD**

**Credit Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Four Digit Security Code** (listed on back of card) \_\_\_\_\_

**Name As It Appears on the Credit Card:** \_\_\_\_\_

**Complete Billing Address:** \_\_\_\_\_

\_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

Note: The charge on your credit card statement will read: Florida League of Cities

This Membership Application is intended for work preparation purposes only. No legal definite promise. If you are providing us with your e-mail address: Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic